

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Shining Star International School
2	AFFILIATION NO.(IF APPLICABLE)	6630075
3	SCHOOL CODE (IF APPLICABLE)	90050
4	COMPLETE ADDRESS WITH PIN CODE	SHABIA-12, MUSSAFAH, ABU DHABI POST BOX NO 109242, UAE, UNITED ARAB EMIRATES, FOREIGN SCHOOLS - 110001
5	PRINCIPAL NAME	Ms Abhilasha Singh
6	PRINCIPAL QUALIFICATION	MA , BeD
7	SCHOOL EMAIL ID	shiningstarprincipal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	00971507391079

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ssis.ae/wp-content/uploads/2021/09/EX-00341-1819.pdf">https://ssis.ae/wp-content/uploads/2021/09/EX-00341-1819.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ssis.ae/wp-content/uploads/2023/05/Commercial-License.pdf">https://ssis.ae/wp-content/uploads/2023/05/Commercial-License.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ssis.ae/cbse-mandatory-disclosure/">https://ssis.ae/cbse-mandatory-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ssis.ae/cbse-mandatory-disclosure/">https://ssis.ae/cbse-mandatory-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ssis.ae/wp-content/uploads/2023/04/CIVIL-DEFENSE-CERTIFICATE-2023.pdf">https://ssis.ae/wp-content/uploads/2023/04/CIVIL-DEFENSE-CERTIFICATE-2023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ssis.ae/wp-content/uploads/2023/05/CIVIL-DEFENSE-CERTIFICATE-2023-1.pdf">https://ssis.ae/wp-content/uploads/2023/05/CIVIL-DEFENSE-CERTIFICATE-2023-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ssis.ae/cbse-mandatory-disclosure/">https://ssis.ae/cbse-mandatory-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ssis.ae/wp-content/uploads/2022/03/Shining-Star-Intl-Sch-18%E2%80%A2FEB%E2%80%A222-ALM-SR_co">https://ssis.ae/wp-content/uploads/2022/03/Shining-Star-Intl-Sch-18%E2%80%A2FEB%E2%80%A222-ALM-SR_co</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ssis.ae/wp-content/uploads/2023/05/Fees-Structure.pdf">https://ssis.ae/wp-content/uploads/2023/05/Fees-Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://ssis.ae/wp-content/uploads/2023/05/School-Calendar-23-24.pdf">https://ssis.ae/wp-content/uploads/2023/05/School-Calendar-23-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ssis.ae/wp-content/uploads/2023/05/SMC.pdf">https://ssis.ae/wp-content/uploads/2023/05/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ssis.ae/cbse-mandatory-disclosure/">https://ssis.ae/cbse-mandatory-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ssis.ae/cbse-mandatory-disclosure/">https://ssis.ae/cbse-mandatory-disclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms Abhilasha Singh
2	TOTAL NO. OF TEACHERS	72
	PGT	21
	TGT	22
	PRT	59
3	TEACHERS SECTION RATIO	1.30
4	DETAILS OF SPECIAL EDUCATOR	Ms. Divya Anil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Akita

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	17	16	94	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	17	16	94	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27324.75
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	105 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=QYFY72dw9ko">https://www.youtube.com/watch?v=QYFY72dw9ko</a>